| PRECINCTS | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20  | 21  | 22  | 23  | 24  | 25  | Absent | Total  | GRAND TOTAL |
|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----------------|-----------------|
| US SENATOR DEM |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |                |                |                |
| BOB GRAHAM | 429| 379| 141| 237| 113| 259| 92 | 231| 365| 271| 258| 154| 155| 120| 293| 296| 263| 54 | 78 | 219| 303| 192| 378| 122| 18 | 419 | 5,839          |
| ROBERT P. (BOB) KUNST | 138| 141| 66 | 58 | 37 | 86 | 38 | 96 | 121| 93 | 94 | 76 | 92 | 77 | 198| 128| 158| 29 | 33 | 101| 143| 119| 200| 81 | 16 | 151 | 2,570          |
| GOVERNOR/LT GOV DEM |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |                |                |                |
| MARK GOLDSFELD/WOLFE | 20 | 16 | 14 | 24 | 11 | 19 | 5  | 14 | 29 | 15 | 23 | 11 | 11 | 10 | 27 | 30 | 12 | 1  | 0  | 14 | 13 | 10 | 23 | 5  | 3  | 62 | 402 |
| H JOHNSTON/GIBBONS  | 118| 133| 56 | 58 | 32 | 88 | 30 | 66 | 115| 96 | 75 | 44 | 80 | 53 | 126| 100| 108| 26 | 36 | 96 | 114| 105| 163| 55 | 14 | 123 | 2,110          |
| STEVE PAJCIC/MANN    | 190| 186| 75 | 98 | 69 | 139| 50 | 129| 168| 135| 132| 94 | 75 | 73 | 196| 153| 153| 27 | 43 | 103| 152| 87 | 203| 72 | 2  | 199 | 3,003          |
| JIM SMITH/HARRIS     | 168| 127| 42 | 34 | 14 | 59 | 24 | 58 | 96 | 72 | 90 | 70 | 69 | 47 | 101| 97 | 123| 19 | 24 | 87 | 141| 77 | 142| 53 | 14 | 169 | 2,017          |
| JOAN L WOLLIN/SIMONS | 10 | 15 | 8  | 9  | 11 | 15 | 9  | 7  | 13 | 8  | 4  | 6  | 7  | 10 | 20 | 12 | 10 | 1  | 5  | 9  | 11 | 15 | 10 | 3  | 3  | 32 | 263 |
| JURY GENERAL DEM     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |                |                |                |
| ROBERT A BUTTERWORTH | 214| 187| 68 | 86 | -41| 110| 35 | 92 | 194| 149| 145| 91 | 94 | 82 | 188| 178| 162| 37 | 50 | 125| 199| 124| 247| 86 | 20 | 203 | 3,207          |
| WALTER DARTLAND      | 17 | 33 | 12 | 20 | 20 | 36 | 9  | 22 | 25 | 18 | 19 | 14 | 21 | 11 | 39 | 21 | 28 | 6  | 9  | 25 | 34 | 31 | 47 | 25 | 3  | 63 | 608 |
| ED DUNN              | 132| 113| 44 | 44 | 34 | 60 | 24 | 69 | 91 | 58 | 87 | 54 | 60 | 43 | 104| 83 | 78 | 16 | 17 | 53 | 72 | 59 | 95 | 39 | 3  | 151 | 1,683          |
| JOE GERSTEN          | 126| 128| 57 | 63 | 31 | 82 | 25 | 81 | 96 | 86 | 69 | 59 | 52 | 46 | 125| 102| 125| 23 | 30 | 93 | 122| 85 | 175| 52 | 11 | 103 | 2,047          |
# Record of Elections by Precinct

**Monroe County, Florida**

**1st Primary**  
**September 2, 1986**

| Precincts | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | Absent | Total | Grand Total |
|-----------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|-------|-------------|
| **Treasurer Dem** |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |        |       |             |
| **Bill Gunter**          | 467 | 429 | 158 | 205 | 103 | 258 | 86 | 228 | 391 | 296 | 288 | 187 | 191 | 159 | 375 | 337 | 338 | 69 | 99 | 259 | 365 | 358 | 482 | 175 | 25 | 482 | 6,710 |
| **Raphael Herman**       | 67  | 62  | 30  | 34  | 23  | 38  | 17 | 51  | 56  | 37  | 47  | 30  | 34  | 30  | 79  | 47  | 50  | 9  | 7  | 46  | 62  | 44  | 72  | 30  | 11 | 81  | 1,099 |
| **Comm of Education Dem**|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |        |       |             |
| **Betty Castor**          | 246 | 245 | 99  | 117 | 69  | 160 | 55 | 155 | 205 | 167 | 55  | 100 | 131 | 76  | 207 | 176 | 172 | 37 | 48 | 118 | 208 | 130 | 229 | 76 | 19 | 269 | 3,669 |
| **Larry Hawkins**         | 189 | 162 | 59  | 81  | 35  | 78  | 29 | 90  | 164 | 114 | 120 | 84  | 73  | 76  | 172 | 140 | 161 | 30  | 41 | 116 | 140 | 105 | 221 | 98 | 11 | 167 | 2,756 |
| **Rayma C Pace**          | 52  | 49  | 17  | 24  | 20  | 34  | 10 | 31  | 69  | 38  | 27  | 26  | 23  | 24  | 57  | 33  | 36  | 7  | 10 | 36  | 47  | 30  | 60  | 11 | 4  | 58  | 803  |
| **State Rep Dist 120 Dem**|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |        |       |             |
| **Wilhelmina Harvey**     | 162 | 165 | 76  | 177 | 68  | 124 | 43 | 151 | 168 | 105 | 148 | 100 | 101 | 73  | 192 | 86  | 108 | 21 | 33 | 36  | 67  | 49  | 96  | 42 | 10 | 186 | 2,587 |
| **Nery Rosenthal**        | 48  | 53  | 20  | 13  | 13  | 27  | 14 | 24  | 49  | 18  | 29  | 19  | 37  | 34  | 93  | 146 | 121 | 30 | 36 | 203 | 224 | 161 | 313 | 103 | 23 | 138 | 1,989 |
| **Ron Saunders**          | 385 | 350 | 138 | 156 | 79  | 223 | 84 | 184 | 320 | 269 | 201 | 128 | 126 | 106 | 239 | 214 | 222 | 32 | 49 | 116 | 197 | 122 | 203 | 79 | 6  | 301 | 4,529 |
| PRECINCTS                  | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | Absent Total | GRAND TOTAL |
|---------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------|-----------|
| CO COMM DIST 1 DEM       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 16  | 159 | 2,605    |
| ROBERTA FINE             | 104| 138| 70 | 76 | 71 | 142| 55 | 92 | 128| 80 | 76 | 81 | 85 | 70 | 179| 134| 143| 33 | 32 | 91 | 175| 115| 193| 67 | 16 | 159 | 2,605    |
| JERRY HERNANDEZ JR       | 208| 211| 80 | 151| 46 | 139| 49 | 160| 198| 164| 153| 90 | 92 | 76 | 207| 202| 176| 31 | 58 | 175| 167| 134| 251| 105| 16 | 264 | 3,603    |
| GAYLE D SWOFFORD         | 276| 212| 77 | 91 | 38 | 83 | 35 | 102| 201| 141| 140| 73 | 72 | 57 | 121| 95 | 112| 16 | 22 | 69 | 114| 67 | 130| 35 | 5  | 179 | 2,563    |
| CO COMM DIST 2 DEM       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 18  | 159 | 2,605    |
| GENE LYTTON              | 223| 241| 94 | 71 | 56 | 134| 65 | 112| 187| 160| 153| 90 | 148| 120| 194| 176| 165| 36 | 47 | 146| 239| 168| 305| 102| 20 | 240 | 3,692    |
| TONY PATERNITI          | 99 | 95 | 42 | 43 | 28 | 78 | 18 | 50 | 75 | 62 | 43 | 50 | 51 | 59 | 243| 64 | 90 | 15 | 18 | 43 | 56 | 27 | 69 | 27 | 5  | 91  | 1,541    |
| FRED SELLERS            | 236| 200| 75 | 150| 61 | 123| 45 | 156| 222| 140| 158| 104| 63 | 32 | 84 | 142| 150| 25 | 43 | 121| 152| 100| 175| 69 | 11 | 246 | 3,083    |
| CO COMM DIST 4 DEM       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 18  | 159 | 2,605    |
| J ADAMS                  | 278| 252| 91 | 134| 69 | 164| 60 | 158| 235| 167| 172| 95 | 102| 80 | 221| 93 | 77 | 16 | 17 | 86 | 123| 97 | 190| 74 | 17 | 242 | 3,310    |
| MIKE PUTO                | 263| 269| 102| 111| 62 | 159| 62 | 149| 226| 178| 173| 131| 145| 123| 286| 368| 74 | 70 | 100| 231| 337| 214| 366| 122| 20 | 310 | 4,951    |
| MBR SCH BD AREA 1 DEM    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 20  | 159 | 2,605    |
| GERALD EDD ADAIR         | 312| 309| 102| 140| 63 | 162| 57 | 177| 284| 217| 215| 115| 105| 102| 193| 192| 177| 26 | 43 | 172| 235| 163| 288| 92 | 21 | 309 | 4,271    |
| DON C SHIPP              | 236| 209| 97 | 102| 67 | 152| 53 | 124| 181| 134| 128| 104| 121| 91 | 276| 188| 237| 53 | 66 | 163| 239| 165| 291| 111| 15 | 246 | 3,849    |
| PArticles | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | Absent | Total | Total |
|-----------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|-------|-------|
| US Senate | 53| 52| 15| 13| 20| 30| 22| 23| 28| 49 | 55 | 49 | 90 | 61 | 144| 149| 145| 50 | 78 | 112| 185| 128| 203| 93 | 59 | 349 | 2,257 |
| Rep. PAULA HAWKINS | 5 | 6 | 2 | 1 | 4 | 16| 6 | 4 | 2 | 7  | 5 | 7 | 8 | 15| 14 | 11| 13 | 5 | 7 | 10 | 17 | 16 | 28 | 11 | 10 | 38 | 268 |
| Rep. JON L SHUDLICK | 9 | 19| 6 | 4 | 8 | 1 | 7 | 11| 11| 19 | 14| 22| 16| 36| 46 | 52 | 14 | 28 | 37 | 61 | 51 | 69 | 32 | 16 | 83 | 676 |
| Rep. JOSE CLAY | 33| 32| 7 | 9 | 14| 30| 23| 14| 16| 34 | 34| 34| 38| 69| 50 | 92 | 95 | 86| 32 | 51 | 66 | 117| 78| 138| 62 | 48 | 246 | 1,514 |
| Rep. BILL FLANAGAN | 5 | 4 | 1 | 0 | 2 | 7 | 1 | 2 | 1 | 4 | 4 | 6 | 14 | 5 | 10 | 15 | 9 | 2 | 9 | 13| 32| 22 | 27| 14 | 0 | 40 | 249 |
| Rep. CHESTER CLEM/BUSH | 20| 12| 4 | 3 | 8 | 9 | 2 | 5 | 5 | 14| 11| 10| 21| 18| 28 | 40| 26| 11| 22| 21| 26| 33 | 36 | 19 | 42 | 52 | 498 |
| Rep. LOU GREY/EVANS-JONES | 18| 9 | 2 | 3 | 5 | 15| 10| 8 | 6 | 17| 18| 15| 32| 28| 50 | 57| 56| 23| 23| 41| 63| 48 | 77 | 36 | 17 | 223| 900 |
| Rep. OLLAGHER/EASLEY | 11| 32| 9 | 7 | 7 | 15| 10| 11| 15| 13| 21| 18| 30| 14| 57 | 34| 51| 14 | 23| 42| 70| 29 | 73 | 29 | 9 | 69 | 713 |
| Rep. B MARTINEZ/BRANTLEY | 23| 25| 5 | 7 | 8 | 26| 11| 10| 12| 24| 31| 19| 43| 43| 52 | 82| 70| 19| 48| 36| 81| 64 | 90 | 45 | 19 | 176| 1,069 |
| Rep. SECRETARY OF STATE | 25| 29| 11| 6 | 8 | 13| 15| 11| 13| 23| 24| 32| 54| 27 | 91| 64 | 74| 28| 36| 75| 111| 67| 124| 53 | 48 | 172 | 1,234 |
| PRECINCTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | Absent | Total | TOTAL |
|-----------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| ATTORNEY GENERAL REP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAVON WARD | 10 | 10 | 5 | 4 | 5 | 11 | 4 | 8 | 5 | 10 | 14 | 11 | 29 | 21 | 29 | 42 | 36 | 7 | 21 | 28 | 40 | 30 | 48 | 14 | 11 | 108 | 561 |
| JIM WATT | 34 | 42 | 8 | 6 | 10 | 24 | 16 | 11 | 19 | 32 | 36 | 38 | 61 | 45 | 102 | 85 | 100 | 34 | 49 | 114 | 77 | 136 | 72 | 74 | 34 | 72 | 74 | 802 | 1,467 |
| COMPTROLLER REP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JERRY T GATES | 27 | 24 | 7 | 8 | 6 | 24 | 11 | 12 | 10 | 30 | 33 | 30 | 51 | 42 | 83 | 70 | 73 | 24 | 51 | 48 | 88 | 65 | 112 | 43 | 37 | 174 | 1,183 |
| CRAIG KISER | 21 | 30 | 7 | 3 | 9 | 12 | 10 | 7 | 14 | 14 | 16 | 21 | 38 | 22 | 49 | 55 | 55 | 18 | 23 | 43 | 72 | 53 | 78 | 45 | 25 | 138 | 878 |
| TREASURER REP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIM KEEGAN | 28 | 18 | 6 | 5 | 9 | 23 | 12 | 12 | 12 | 25 | 27 | 36 | 53 | 38 | 89 | 79 | 67 | 16 | 38 | 45 | 91 | 68 | 102 | 38 | 28 | 171 | 1,136 |
| VAN B POOLE | 14 | 27 | 10 | 4 | 7 | 14 | 9 | 6 | 9 | 14 | 23 | 14 | 38 | 29 | 43 | 53 | 68 | 28 | 38 | 55 | 76 | 55 | 99 | 55 | 32 | 149 | 969 |
| MM OF EDUCATION REP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VINCE GOODMAN | 5 | 2 | 4 | 0 | 2 | 1 | 0 | 3 | 1 | 8 | 9 | 7 | 6 | 6 | 10 | 20 | 23 | 6 | 12 | 13 | 18 | 18 | 32 | 7 | 4 | 40 | 257 |
| RON HOWARD | 20 | 22 | 1 | 4 | 7 | 13 | 13 | 16 | 9 | 17 | 21 | 19 | 39 | 31 | 70 | 54 | 45 | 17 | 33 | 42 | 62 | 46 | 87 | 34 | 20 | 118 | 850 |
| STAN MARSHALL | 7 | 10 | 7 | 3 | 4 | 12 | 3 | 4 | 8 | 10 | 11 | 11 | 24 | 20 | 35 | 39 | 43 | 18 | 13 | 13 | 32 | 27 | 39 | 20 | 21 | 88 | 522 |
| BRIAN PAPPAS | 10 | 13 | 2 | 2 | 1 | 10 | 6 | 8 | 4 | 5 | 12 | 12 | 17 | 10 | 20 | 14 | 22 | 3 | 15 | 30 | 55 | 33 | 38 | 31 | 15 | 57 | 445 |
## Record of Elections by Precinct

**Monroe County, Florida**

**1st Primary**  
**September 2, 1986**

<p>| Precincts | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | Absent | Total | Total |
|-----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|-------|-------|
| <strong>Comm/Agriculture Rep</strong> |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |       |       |
| Charles Bronson | 25 | 29 | 8  | 6  | 6  | 25 | 6  | 12 | 12 | 25 | 28 | 29 | 52 | 48 | 69 | 75 | 72 | 25 | 35 | 57 | 96 | 62 | 118 | 53 | 31 | 202 | 1,206 |
| J Smith | 18 | 21 | 7  | 3  | 7  | 12 | 16 | 8  | 9  | 16 | 21 | 20 | 34 | 18 | 66 | 58 | 57 | 22 | 44 | 40 | 66 | 58 | 78 | 39 | 31 | 100 | 869   |
| Mbr Sch Bd Area 3 Rep |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |       |       |
| Jack H Denson | 22 | 31 | 8  | 6  | 9  | 24 | 13 | 12 | 16 | 18 | 22 | 23 | 50 | 35 | 86 | 71 | 86 | 25 | 51 | 50 | 96 | 55 | 126 | 51 | 36 | 167 | 1,189 |
| Carol Jo Mccollum | 27 | 18 | 7  | 3  | 5  | 15 | 10 | 8  | 6  | 22 | 29 | 32 | 41 | 35 | 57 | 65 | 55 | 23 | 25 | 54 | 88 | 78 | 97 | 47 | 24 | 160 | 1,031 |
| City of Key West Special Sys Revenue Sys for Bonds | 555 | 517 | 202 | 287 | 160 | 378 | 126 | 312 | 452 | 377 | 264 | 3,630 |
| Against Bonds | 103 | 108 | 38 | 72 | 26 | 58 | 34 | 77 | 105 | 86 | 97 | 804 |
| PRECINCTS                      | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | Absent | Total | GRAND TOTAL |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| GOVERNOR/LT GOV DEM          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| STEVE PAJCIC/MANN             | 296 | 288 | 117 | 248 | 100 | 242 | 91  | 209 | 250 | 197 | 175 | 112 | 126 | 102 | 204 | 172 | 150 | 41  | 37  | 96  | 117 | 100 | 213 | 81  | 16  | 359  | 4,139 |
| JIM SMITH/HARRIS              | 221 | 230 | 84  | 72  | 44  | 129 | 62  | 104 | 177 | 161 | 153 | 119 | 117 | 95  | 211 | 157 | 178 | 33  | 53  | 139 | 170 | 172 | 267 | 98  | 15  | 318  | 3,579 |
| ATTORNEY GENERAL DEM         |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| ROBERT A BUTTERWORTH         | 267 | 294 | 100 | 123 | 77  | 168 | 70  | 157 | 216 | 184 | 171 | 127 | 130 | 111 | 227 | 168 | 174 | 42  | 62  | 113 | 152 | 144 | 257 | 112 | 20  | 356  | 4,022 |
| ED DUNN                       | 236 | 210 | 78  | 115 | 62  | 141 | 63  | 116 | 168 | 144 | 153 | 87  | 98  | 76  | 174 | 136 | 146 | 32  | 27  | 100 | 129 | 103 | 201 | 69  | 11  | 298  | 3,173 |
| STATE REP DIST 120 DEM        |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| WILHELMINA HARVEY             | 166 | 209 | 96  | 185 | 80  | 179 | 60  | 155 | 159 | 111 | 155 | 98  | 94  | 77  | 166 | 78  | 86  | 26  | 34  | 84  | 78  | 79  | 135 | 43  | 9   | 213  | 2,855 |
| RON SAUNDERS                  | 441 | 403 | 131 | 220 | 90  | 250 | 115 | 227 | 359 | 313 | 229 | 159 | 174 | 137 | 291 | 290 | 271 | 5467 | 166 | 226 | 202 | 373 | 151 | 25  | 517  | 5,883 |
| COUNTY COMM DIST 1 DEM        |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| ROBERTA FINE                  | 242 | 282 | 111 | 109 | 101 | 213 | 101 | 162 | 236 | 157 | 170 | 143 | 138 | 112 | 211 | 163 | 180 | 52  | 42  | 104 | 168 | 161 | 275 | 81  | 23  | 299  | 4,035 |
| JERRY HERNANDEZ, JR           | 361 | 320 | 110 | 271 | 66  | 211 | 71  | 209 | 278 | 267 | 211 | 114 | 129 | 99  | 240 | 204 | 180 | 30  | 60  | 142 | 134 | 121 | 228 | 110 | 11  | 437  | 4,614 |</p>
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