

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

**(1)** R. DUNCAN MATHEWSON **(2)** DUNCAN MATHEWSON  
Candidate, Committee or Party Name I.D. Number

**(3)** 28509 Jolly Roger Dr. Little Torch Key Fl 33042  
Address (number and street) City State Zip Code

Check box if address has changed since last report

**(4)** Check appropriate box(es):

Candidate (office sought): SCHOOL BOARD MEMBER DIST. 3

Political Committee

Check if PC has DISBANDED

Committee of Continuous Existence

Check if CCE has DISBANDED

Party Executive Committee

**(5) REPORT IDENTIFIERS**

Cover Period: From 1/1/2004 To 3/31/2004 Report Type: Q1

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 575.00

Loans \$ 3,000.00

*Total Monetary* \$ 3,575.00

In-Kind \$ 100.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 943.48

Transfers to Office Account \$ 0.00

*Total Monetary* \$ 943.48

**(8)** Other Distributions \$ 0.00

**(9) TOTAL Monetary Contributions to Date**

\$ 3,575.00

**(10) TOTAL Monetary Expenditures to Date**

\$ 943.48

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct and complete

Name of  Treasurer  Deputy Treasurer

**X**

Signature

I certify that I have examined this report and it is true, correct and complete

Name of  Candidate  Chairman (PC/PTY only)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name R. DUNCAN MATHEWSON (2) I.D. Number DUNCAN MATHE  
 (3) Cover Period 1/1/2004 through 3/31/2004 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |                                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|--------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation                     |                             |                                |                   |                |
| 3/10/2004                 | MATHEWSON R. DUNCAN<br>28509 JOLLY ROGER DR<br>LITTLE TORCH, FL 33042                          | I                  | EDUCAT<br>R                    | LOA                         |                                |                   | 3,000.00       |
| 1                         |  |                    |                                |                             |                                |                   |                |
| 3/12/2004                 | DICK JOHN R<br>58346 OVERSEAS HWY<br>MARATHON, FL 33050  | I                  | RETIRED<br><br>TEACHER         | CHE                         |                                |                   | 100.00         |
| 2                         |  |                    |                                |                             |                                |                   |                |
| 3/22/2004                 | BARRACUDDA BAR & GRILL<br>4290 OVERSEAS HWY<br>MARATHON, FL 33050                              | B                  | BUSINE<br>S OWNER              | INK                         | FOOD                           |                   | 100.00         |
| 3                         |  |                    |                                |                             |                                |                   |                |
| 3/24/2004                 | WITT PATRICIA J<br>880 37TH STREET #55<br>MARATHON, FL 33050                                   | I                  | BOOKEE<br>ER                   | CHE                         |                                |                   | 50.00          |
| 4                         |  |                    |                                |                             |                                |                   |                |
| 3/31/2004                 | CARTER JOHN E<br>P.O. BOX 345<br>TAVERNIER, FL 33070   | I                  | GARBAGE<br><br>DISPOS<br>L MGT | CHE                         |                                |                   | 300.00         |
| 5                         |  |                    |                                |                             |                                |                   |                |
| 3/31/2004                 | BELL LT.CO JOE H<br>817 LA PALOMA<br>KEY LARGO, FL 33037                                       | I                  | RETIRED                        | CHE                         |                                |                   | 25.00          |
| 6                         |  |                    |                                |                             |                                |                   |                |
| 3/31/2004                 | WARNER RICHARD E<br>8301 OVERSEAS HWY<br>MARATHON, FL 33050                                    | I                  | ATTORN<br>Y                    | CHE                         |                                |                   | 100.00         |
| 7                         |  |                    |                                |                             |                                |                   |                |
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|                           |  |                    |                                |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name R. DUNCAN MATHEWSON

(2) I.D. Number DUNCAN MATHEWSON

(3) Cover Period 1/1/2004 through 3/31/2004

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 3/16/2004                 | RED HERON HAND PRINTS<br>P.O. BOX 430538<br>BIG PINE KEY, FL 33043                             | T-SHIRTS   | MON                        |                   | 500.95         |
| 1                         |  |  |                            |                   |                |
| 3/16/2004                 | 901 SIGNS & DESIGNS, INC<br>901 FLEMING ST<br>KEY WEST, FL 33040                               | BANNERS VEHICLE<br>SIGNS   | MON                        |                   | 437.53         |
| 2                         |  |  |                            |                   |                |
| 3/16/2004                 | SUPERVISOR OF ELECTIONS<br>530 Whitehead Street, Suite<br>101<br>KEY WEST, FL 33040            | VOTER<br>REGISTRATION<br>INFORMATION                                       | MON                        |                   | 5.00           |
| 3                         |  |  |                            |                   |                |
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