

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) JOAN NELSON **(2)** JOAN NELSON
Candidate, Committee or Party Name I.D. Number

(3) 750 46TH ST. GULF MARATHON FL 33050
Address (number and street) City State Zip Code

Check box if address has changed since last report

(4) Check appropriate box(es):

Candidate (office sought): MARATHON CITY COUNCIL

Political Committee

Check if PC has DISBANDED

Committee of Continuous Existence

Check if CCE has DISBANDED

Party Executive Committee

(5) REPORT IDENTIFIERS

Cover Period: From 1/1/2008 To 3/31/2008 Report Type: Q1

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 200.00

Loans \$ 0.00

Total Monetary \$ 200.00

In-Kind \$ 0.00

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 7.53

Transfers to Office Account \$ 0.00

Total Monetary \$ 7.53

(8) Other Distributions \$ 0.00

(9) TOTAL Monetary Contributions to Date

\$ 200.00

(10) TOTAL Monetary Expenditures to Date

\$ 7.53

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete

Name of Treasurer Deputy Treasurer

X

Signature

I certify that I have examined this report and it is true, correct and complete

Name of Candidate Chairman (PC/PTY only)

X

Signature

