

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

**(1)** JOAN NELSON **(2)** JOAN NELSON  
Candidate, Committee or Party Name I.D. Number

**(3)** 750 46TH ST. GULF MARATHON FL 33050  
Address (number and street) City State Zip Code

Check box if address has changed since last report

**(4)** Check appropriate box(es):

Candidate (office sought): MARATHON CITY COUNCIL

Political Committee

Check if PC has DISBANDED

Committee of Continuous Existence

Check if CCE has DISBANDED

Party Executive Committee

**(5) REPORT IDENTIFIERS**

Cover Period: From 10/11/2008 To 10/30/2008 Report Type: G4

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 60.00

Loans \$ 0.00

*Total Monetary* \$ 60.00

In-Kind \$ 0.00

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 0.00

Transfers to Office Account \$ 0.00

*Total Monetary* \$ 0.00

**(8)** Other Distributions \$ 0.00

**(9) TOTAL Monetary Contributions to Date**

\$ 260.00

**(10) TOTAL Monetary Expenditures to Date**

\$ 14.23

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct and complete

Name of  Treasurer  Deputy Treasurer

**X**

Signature

I certify that I have examined this report and it is true, correct and complete

Name of  Candidate  Chairman (PC/PTY only)

**X**

Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name JOAN NELSON

(2) I.D. Number JOAN NELSON

(3) Cover Period 10/11/2008 through 10/30/2008

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
		Type	Occupation				
10/28/2008	RAMSAY RICHARD P.O. BOX 500802 MARATHON, FL 33050	I		CAS			30.00
1							
10/28/2008	RAMSAY THEA P.O. BOX 500802 MARATHON, FL 33050	I		CAS			30.00
2							